

Beyond Good and Evil

בראשית ברא אלהים
את השמים ואת הארץ
Barashyth Bera Elohim
Ath HaShamayim
VeAth HaAretz

“The beginning
created Elohim
Ath the heavens
and Ath the earth”

“The great emanations of Barbelo,
the abode of the Light, can never be
comprehended by the intellectual
light.

The Uncreated Light is as distinct
from the intellect, as water is from
oil.” - Samael Aun Weor





“The Triple-powers, the Law of Three, the three primary forces of Nature and the cosmos are indispensable in order to create and create anew.

“The three forces are: Holy Affirmation, Holy Negation, and Holy Conciliation; Father, Son, and Holy Spirit; positive force, negative force and neutral force.

“When these three forces flow in different directions, creation cannot be achieved.

“In order for a new creation to emerge, these three primary forces must reunite at a given point. (that given point is the sexual act)

“The Triple-powers and the Four-and-Twenty Invisibles are present in the dawn of any cosmic creation.

“Positive, negative and neutral forces, and intensive work in the Great Work (the Arcanum 24th), form a single whole.” - Pistis Sophia Unveiled by Samael Aun Weor

“Lift up your eyes on high, and see (מִי־בָרָא אֱלֹהִים Mi Bara Eleh) who created these, who brings out their (צְבָאוֹת Tzabaom) host by number; he calls them all by (שֵׁם Shem) name; by the greatness of his (אוֹנוֹת Aun-im) virilities, and because he is a strong (אִישׁ Ish) man, not one failed.” - **Isaiah 40: 26**



“Lift up your eyes on high.

Where?

“To the place whither all eyes are turned. There is the pathakh azeen, or opening of eyes. There you will recognize the mysterious Ancient One (מִי־בָרָא אֱלֹהִים Mi Bara Eleh) ‘who created these (archetypes)’ and is the object of research. And who is he? It is מי Mi (who, the Holy Spirit) that is called the summit of the heavens above (in the Pineal Gland), for all things exist by his will. Because he is the object concealed and invisible after which all seek. Therefore is this mysterious being called Who (מי Mi), and beyond him search in vain. Rut at (the genitalia) the other extremity is another being known as What! (מָה מה, Schekinah).” - **Zohar**

אלהים Elohim

Regarding אלהים Elohim, Rabbi Shimon Bar Yochai states in the Zohar: “One day that I was standing by the seashore, Elijah, the prophet, suddenly appeared and said listen to what אלה Eleh (of אלהים Elohim) means: This word is an occult word, and was revealed and explained in a heavenly temple as follows. When the Most Secret One wished to reveal himself, He first creates a point (the letter י Iod), and it became a divine Thought, in which were the ideas of all created things and forms of all things, and also that holy, glorious Light (the Prana) wherein is the Holy of Holies--a structure of magnificent and lofty dimensions, the work of that divine Thought and the beginning, or cornerstone, to this structure, hidden and concealed in the (Akash or Mem מ of השם HaShem, the) name as yet ineffable find known only as מי Mi (which in Hebrew means “who”), so, who (מי Mi) wished to manifest itself and to be called by a name and become arrayed and clothed with (the letter Mem) a precious and resplendent garment. He therefore created (אלה Eleh) ‘These’ (through אלה Elah, the ‘Goddess’), which then became a part of the divine name; for אלה Eleh-Elah and מי Mi, joined and associated together, forming אלהים Elohim, which is composed of אלה Eleh (‘these’ archetypes and Elah, the ‘Schekinah’), and מי Mi reversed (Yam ים Sea) and which existed not previous to this conjunction.” - Zohar



What conjunction? The conjunction of the three primary forces, the three brains, the tree triangles of the tree of life, which are joint in **בראשית** Barashyth, in the equilibrated human who practice alchemy. This is why after **בראשית** Barashyth, it is written: "**ברא אלהים**" which are the same letters of "**מי ברא אלה**" which means Mi created these. So **בראשית** Barashyth through **מי** Mi, the third Logos, "**ברא אלה**" created these (the archetypes). These archetypes are within, Dabar, the Logos, the word, **את** Ath, in Ouranos and in Gae (heaven and earth) **את השמים ואת הארץ** Ath Ha'Scahamayim Ve-Ath HaAretz”

Let us remember that alchemically speaking, our physicality is Malkuth, the earth. Thus, according to Genesis, our earth is formless and void; and (חשך Choshek) darkness is upon the face of the (waters of the) abyss (Yesod, sex). And “the Spirit of Elohim hovers upon the face of the waters.”

“And said Elohim, Let there be light:
And there was light.

And Elohim saw the light, that it was good:

And Elohim separated (Lucem, Lux, Luci, Lucifer) the light from (Satan, the adversary, the opponent) the darkness. And Elohim called the light (יום Yom) Day, and (חשך Choshek) the darkness he called Night. And the evening and the morning were the first (יום Yom) day.” - **Genesis 1: 3-5**

Notice the alchemical relation of the Hebrew words, Yam ים (water) and Yom יום (day); thus, when the electricity of our creative (ים Yam) water raises through the ו Vav, our medullar canal, then our Elohim sees the light, that it is good, and by inserting the ו Vav inside the superior (Yam ים) water, our Elohim calls that light (יום Yom) Day, in Latin we would call the light of the first day Lucifer, given that “day” ferries the light, “Luci.”

So, alchemically speaking, when Elohim separates the light from the darkness, Elohim separates Lucifer from Satan. Thus, the light, Luci, is Ferried, absorbed above by Geburah, the Spiritual Soul. Thus, Satan (חשך Choshek) darkness, remains below in the dark waters of the sea of Malkuth, the earth, our physicality.



“Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! For the devil is come down unto you, having great wrath, because he knows that he has but a short time.” - **Revelation 12: 12**

“Maya (Sanskrit: मय), or Mayāsura (मयासुर) was a great ancient king of the asura, daitya and rākṣasa races. Maya was known for his brilliant architecture. In Mahabharatha, Mayasabha, the hall of illusions was named after him.” **Hindu mythology**



“It is very interesting that the sexual gonads are esoterically governed by Ouranous, the planet of Aquarius. Ouranous was (Mayāsura मयासुर) a divine king from primeval Atlantis. Ouranous reminds us of οὐρανός (ouros - to make water, rain, urine) the primordial water and (ανάβω Anavo - ανάβωσ Anavos, ignite, set on) fire (arouse - sexually).

This is equivalent to the establishment of the first luni-solar cult of the androgynous “IO,” in other words, the apparition of the astrological Chaldean; therefore, Ouranous, the Mayasura, the first Atlantean, is factually the first revealer of the sexual mysteries.

One has to descend into the ninth sphere (sex) in order to work with the primordial fire and water, origin of worlds, beasts, human beings, and gods. Every authentic white initiation begins there.” - **Samael Aun Weor**

“And said Elohim, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And Elohim made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And Elohim called the firmament Heaven (Ouranos Οὐρανός). And the evening and the morning were the second day.”

- **Genesis 1: 6 – 8**

“A new ultra-sensible physical body, filled with millenarian perfection, has been formed from the finest atoms of the physical body. It has the majestic appearance of the Cosmic Christ and is eternal and incorruptible. This vehicle that replaces the physical body of clay has been formed in (the Æthereal body) the vital depth of (Malkuth) our clay body, in the same manner that a chick is formed within the egg.” - **Igneous Rose by Samael Aun Weor**

“And I saw (Ouranos Οὐρανός) a new heaven and (Gaea Γαῖα) a new earth : for (through resurrection) the first heaven (in Yesod) and the first earth (Malkuth) were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.”
- **Revelation 21: 1, 2**



Paracelsus called the sexual vital force the Archeus. The Archeus contains Binah, the intelligence that creates the internal solar bodies of the human being, the sexual vital substance “semen” is its vehicle. Paracelsus called the vital body the mummia. This word is derived from mummy. The mummia communicates the life vital force to our physicality. Like any substance, the mummia of plants and animals as well as minerals can be collected, dispersed, or manipulated. Sick mummia can be extracted from our physicalities, and solar mummia can be implanted into it. Through the mummia, a resurrected master acts, psychically, upon the health of a devotee.

“Once the Physical, Astral, Mental, and Causal bodies have been created, a true Human Being exists, a Human Being with psychic and spiritual principles, an authentic Human. Therefore, without Astral, Mental, and Causal bodies, the true Human cannot exist. Instead, only an intellectual animal exists..... These existential bodies of the Being emerge from the Archeus. We also find the Archeus in the Macrocosm, as the Macrocosmic Archeus. This Macrocosmic Archeus is the nebula from which the worlds emerge. What is a nebula? It is the Macrocosmic Archeus. - Samael Aun Weor



Bodhichitta

“Obviously, before the Bodhisattva is born, the Bodhichitta must be formed within us. Furthermore, it is important to clarify the necessity of disintegrating the ego, the “I,” in order for the Bodhichitta to emerge.”

The Bodhichitta is formed with the merits of love and supreme sacrifice for our fellowmen.

The Bodhisattva is formed within the environment and psychological atmosphere of the Bodhichitta.

We must not mistake the Bodhichitta with the Bodhisattva. The Bodhichitta is the awakened and developed superlative consciousness of the Being.

The Bodhichitta emerges in the aspirant who sacrifices himself for his fellowmen, long before the Mercurial bodies (astral, mental and causal solar bodies) have been created.”

- The Pistis Sophia Unveiled by Samael Aun Weor

“So let us not confuse the darkness of the Macrocosm with the darkness of the Microcosm. Since these are two different types of darknesses. Regarding these two types of (חשך Choshek) darkness, Master Samael Aun Weor stated:

“Two types of darkness exist. The first we will name darkness of silence and of the august secret of the sages. The second we will call the darkness of ignorance and error. Obviously, the first is the super-darkness. Indubitably, the second is the infra-darkness. This means that the darkness is polarized, and the negative is only the unfoldment of the positive.

Now, by means of simple inductive logic, I invite you to comprehend that Prometheus-Lucifer— chained to the solid rock, sacrificing himself for us, subjected to all the tortures in spite of being the norm of the weight, the giver of light, measure, and number, the Guardian of the seven mansions, who alone dost not allow any to enter therein save the ones anointed by wisdom, and who hold in their right hand the lamp of Hermes - inevitably unfolds himself into the fatal aspect of the egotistic multiplicity, into those sinister psychic aggregates that constitute our “I,” and which have been properly studied by Tantric Buddhist esotericism.” - **Samael Aun Weor**



“A torch for my foot is your (logos) word ‘and light’ (ואור - Weor) to my path.” - **Psalm 119: 105**

“And God said, Let the (creative) waters (of Malkuth) under (Ouranos) the heavens (of Yesod) be gathered together unto one place (Hod), and let the dry land appear: and it was so.”

When INRI, the sexual fire reaches the heart, a most beautiful child, the Christ-astral is born.

And God called the dry land Earth (Christ-astral-body); and the gathering together of the (creative) waters (in Hod) called he Seas (superior emotions): and God saw that it was good.

And God said, Let the earth (Malkuth) bring forth grass (Christ-astral-body), the herb (astral perception) yielding (solar) seed, and the fruit tree (astral medulla) yielding fruit (wisdom) after his kind (superior emotion), whose (solar) seed (archetype) is in itself (in Yesod), upon the earth (Malkuth): and it was so.

And the earth (Malkuth) brought forth grass (Christ-astral-body), and herb (astral perception) yielding (solar) seed after his kind (superior emotion), and the tree (astral medulla) yielding fruit (wisdom), whose (solar) seed (archetype) was in itself (in Yesod), after his kind (superior emotion): and God saw that it was good. And the evening and the morning were the third day.”

- Genesis 1: 9

“The Astral Body is a double of our physical organism and is endowed with marvelous internal senses.”

“The neophyte has to experience within his Astral Body the entire drama of the Passion of Christ. He has to be crucified, die and be buried. He has then to resurrect and must also descend to the Abyss and remain there for forty days before the Ascension.”

“Life feeds with death, and death works for life; our old passions die so that life can surge forth. This new Astral is an ineffable pleroma, it is an aroma filled with perfections, it is the summum of wisdom.”

- Samael Aun Weor.

